



CU Japanese Ensemble Mami Itasaka-Keister, co-director Jay Keister, co-director

2 p.m., Sunday, April 22, 2018 Grusin Music Hall Imig Music Building

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Be Boulder.

Program

Tokyo Ondo ("Tokyo Dance Song")

This is an example of Japanese folk songs (minyo) that musically and lyrically represent different regions of Japan. This song became a radio hit in the 1930s when it was first composed, and has since come to represent Tokyo in the folk music world. It usually accompanies traditional circle dances, called Bon odori, during summer Obon festivals in Japan.

Kouta Songs

Kouta literally means "short song", and this genre represents the music of Japanese geisha (female entertainers). Like haiku poetry, kouta songs are usually very brief, illustrating a single poetic idea or image. Such songs often concern unrequited love and reflect the hard life of the geisha. The medley includes the traditional song "Ume ni Uguisu" (Warbler at the Plum Tree) and two original songs composed by Miko Bando: "Yaezakura" (Blooming Sakura) and "Tsugai no Hato" (Two Pigeons).

Echigo Jishi ("The Lion Dancer of Echigo")

This work of nagauta (lit. "long song") was composed in 1811, by Kineya Rokuzaemon IX, to a text by Shinoda Kaneji. Echigo Jishi is about the life of entertainers (tabi geinin) who once traveled about the country performing their local lion dance (a highly auspicious form of folk performing arts throughout East Asia). These young men would don the mask of a lion and dance in the streets and marketplaces to the accompaniment of their own drumming. The dancer portrays a young, homesick entertainer who roams the city, far from his home, and "performs" his lion dance during the instrumental interludes in the song. This well-known nihon buyo dance that is popular in kabuki will be performed by Miko Bando (Mami Itasaka-Keister) in the Bando style accompanied by her dance students. Also featured are kabuki instruments such as small taiko, hand-held drums and two kinds of flutes (shinobue and nokan).

Mogamigawa Funauta ("Mogami River Boat Song")

This is a work song that was sung by boatmen in the pre-modern days of hauling goods by riverboat through the mountainous regions of Japan. Many of the words are based on vocables called kakegoe (shouts or cries) used by boatmen to pass the time while rowing.

Taiko Drumming: Hatou ("Big Wave")

Taiko drum ensembles consist of stick-struck drums (taiko) of various sizes and transverse flutes (shinobue), performing in a style developed in Japan after World War II. Today, such ensembles are also active in the United States and other countries with Japanese populations. This taiko drumming arrangement was inspired by the taiko medley Hachijo/Miyake.

Medley of the Four Seasons: Hanabi/Matsuri/Fuyu/Yosakoi

This four-part medley, arranged by Mami and Jay Keister, features several different genres of Japanese music to depict the four seasons, a common theme in Japanese arts.

- A. "Hanabi" ("Fireworks"), a taiko drum ensemble piece, represents the summer season, emulating the sound of fireworks seen and heard throughout the summertime in Japan.
- B. "Matsuri" ("Festival") represents an autumn festival in which taiko drumming is played. The Shinto gods appear in the guise of masked figures, such as Okame (a comic country woman who is also a Goddess in Japan), Hyotoko (a comic character who represents the God of fire) and Ebisu (the God of wealth). In religious festivals, these gods act as sacred clowns, reminding us of our human faults, such as Ebisu getting drunk and dropping his fan.
- C. "Fuyu" ("Winter") represents the quiet of winter using a variety of different instruments, including the mouth organ (sho) from the gagaku ensemble, the long zither (koto) and the hand-drums of noh drama (kotsuzumi and otsuzumi). This piece features one of the most well-known Buddhist chants, the Heart Sutra (Hanya Sutra), which is chanted to reduce human suffering.
- D. "Yosakoi" represents the spring with two minyo folk songs from Kouchi prefecture interpolated: "Yosakoi Naruko Odori" and "Yosakoi Bushi." The lyrics of "Yosakoi Bushi" were inspired by a local scandal in 1855, in which a monk named Junshin was discovered buying a woman's hair ornament. It turned out he was buying a gift for his lover, a 17-year

old girl named Uma. The couple fled, but were captured and subjected to public humiliation before finally being exiled. The first verse of the song describes the hair ornament incident (played out by the dancers) and other verses describe similar incongruous situations.

Soran Bushi ("Soran Song")

One of the most well-known minyo songs in Japan, "Soran Song" comes from the northern island of Hokkaido and sings of the hard life of working fishermen. Originally sung by fishermen, the song is accompanied by a dance that depicts the work of rowing and hauling in driftnets full of fish.

Japanese Music and Dance by the CU Japanese Ensemble

The CU Japanese Ensemble is a class in the College of Music that is dedicated to hands-on learning of Japanese music and dance. Open to all CU students, the group learns a wide variety of music and dance from many regions of Japan. Japanese music is typically based on songs that reflect styles of Japanese poetry, sung in lines of five or seven syllables. Song lyrics evoke images of landscape, seasons, weather, animals and legendary figures of Japan, in order to illustrate Shinto religious ideals of harmony between the gods and human beings in nature, as well as Buddhist themes of the transient nature of existence in this world. Traditional instruments studied by the group include the *shamisen* (skin-covered, threestring plucked lute), *shinobue* (transverse bamboo folk flute), *nokan* (transverse bamboo flute from noh drama), *shakuhachi* (end-blown bamboo flute), *taiko* (double-headed, barrel-shaped, stick-struck drums of various sizes), *kotsuzumi* (shoulder-held, hourglass-shaped, pressure drum) and *otsuzumi* (hip-held, hourglass-shaped drum).

Members of the CU Japanese Ensemble

Houston Agan Sarah Berry Benjamin Cefkin Allison Charles Alexandra Galtney Andrew Garfield Amanda Hayes Zoe Karbin Rachel Kastanek Matthew Katona Norania Launah

May Ly Caeli McCusker Kenji Ransome Emily Rowe Sakti Primadya Hannah Russek Brenna Saia Joji Sawamura Alexandra Siso Payton Stroh Jimmy Xu Bailey Zhang

Caroline Joy Hofmann

Emily Rives

Arielle Schlickman-Elak

Halley Trujillo

Daniel Obluda, teaching assistant Naomi Pederson, teaching assistant Atsuko Sono, teaching assistant Mami Itasaka-Keister, co-director and principal dancer Jay Keister, co-director

Latin American Ensemble

4:30 p.m, Sunday, April 22 Grusin Music Hall



Student Ensemble Events at the College of Music

Thompson Latin Jazz Ensemble

7:30 p.m., Thursday, March 8 Grusin Music Hall

Chamber Orchestra

7:30 p.m., Thursday, March 15 Grusin Music Hall

Percussion Ensemble

7:30 p.m., Monday, March 19 Grusin Music Hall

Latin Jazz Percussion Ensemble

7:30 p.m., Thursday, April 5 Grusin Music Hall

Early Music Ensemble

7:30 p.m., Friday, April 6 Grusin Music Hall

CU Chamber Choirs

7:30 p.m., Sunday, April 8 Mtn. View United Methodist Church, Boulder

African Highlife Ensemble

7:30 p.m., Saturday, April 14 Grusin Music Hall

CU Choirs

7:30 p.m., Sunday, April 15 Grusin Music Hall

Campus Orchestra

7:30 p.m., Tuesday, April 17 Macky Auditorium

Concert Band and Symphonic Band

7:30 p.m., Wednesday, April 18 Macky Auditorium

Boulder Laptop Orchestra (BLOrk)

7:30 p.m., Saturday, April 21 ATLAS Black Box

Japanese Ensemble

2 p.m., Sunday, April 22 Grusin Music Hall

Latin American Ensemble

4:30 p.m., Sunday, April 22 Grusin Music Hall

University Choir and University Singers

7:30 p.m., Sunday, April 22 Grusin Music Hall

CU Symphony Orchestra

7:30 p.m., Tuesday, April 24 Macky Auditorium

Concert Jazz & Jazz II

7:30 p.m., Wednesday, April 25 Grusin Music Hall

CU at Boettcher

7:30 p.m., Monday, April 30 Boettcher Concert Hlall Denver Performing Arts Complex

Learn more at colorado.edu/music

Keep in touch! Send us your email address to be added to our music events mailing list by texting **612-888-3403**.

All data is confidential. Phone numbers are not collected nor used.

